

# SAFETY SERVICES & LICENSES COMMITTEE

Councilman Robert J. Ferri, Chair Council Vice-President Lammis J. Vargas, Vice-Chair Councilwoman Aniece Germain Council President Jessica M. Marino, Ex-Officio Councilman John P. Donegan Councilman Richard D. Campopiano Councilman Christopher G. Paplauskas

# MONDAY, APRIL 3, 2023 at 6:00 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <u>www.cranstonri.gov</u> and Secretary of State's website at <u>www.sos.ri.gov</u>

Please click the link below to join the webinar:

https://us02web.zoom.us/j/89370722103?pwd=VkU5ZmFpdXVjUFE4eW90MjB6SkkvQT09 Passcode: 057223 Or One tap mobile : US: +13126266799,,89370722103#,,,,\*057223# or +16465588656,,89370722103#,,,,\*057223# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Webinar ID: 893 7072 2103 Passcode: 057223

International numbers available: https://us02web.zoom.us/u/kbd569o6YL

<u>Technology problems should be reported immediately to:</u> <u>CranstonCityCouncilMedia@gmail.com</u>

- Call to order by the Chair; committee member attendance taken (*No votes taken*)
- Approval of March 6, 2023 meeting minutes (Votes will be taken)

# I. <u>PUBLIC COMMENT</u>

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at

https://www.cranstonri.gov/city-council-contact-form/ no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to file written testimony into the record)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

# II. <u>COMMITTEE BUSINESS MATTERS CARRIED OVER</u>

A. DISCUSSION relative to issues and complaints of vibration allegedly from business: *Edgewood Laundry* located at 1980 Broad St. (*Cont. from 3/6/23*) (*No votes taken*)

# **B. VICTUALLING LICENSE – NEW** (Votes will be taken)

*Sweetgreen* located at 111 Hillside Rd. (*Sanjay Baidya – Via Zoom*) (*Cont. from 3/6/23*) Outstanding items required prior to issuance of license by City Clerk:

- RI Dept of Health Final (scheduled to inspect on 3/20/23)

# III. <u>PUBLIC HEARINGS and/ or NEW MATTERS BEFORE THE COMMITTEE</u>

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the sub-committee of Council before the meeting at <u>https://www.cranstonri.gov/city-council-contact-form/</u> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

# A. PUBLIC HEARINGS

AUTO REPAIR LICENSE – NEW (Votes will be taken)Atlantic Auto Center (Charles Russo)616 Atwood Ave.Delta Auto Body (Edward Pontarelli)1398 Park Ave.

**CLASS A LIQUOR LICENSE – TRANSFER** (change of ownership)

From: Reservoir Liquors, Inc. D/B/A Heritage Liquors529 Reservoir Ave.To: Rhode Island Wine & Spirits, Inc.529 Reservoir Ave.

D/B/A Heritage Liquors Superstore (Pricilla Reay)

- Clearance on Tangible Taxes
- Certificate of Good Standing

CLASS BV LIQUOR LICENSE – NEW (Votes will be taken)999 Restaurant, Inc. d/b/a Ginza Asian Bistro734 Park Ave.(Yulin Zhang) (Over the BV Cap; Needs Council Approval)

Certificate of Good Standing

# B. <u>NEW MATTERS BEFORE THE COMMITTEE</u>

HOLIDAY SALES LICENSE – NEW (Votes will be taken)Eden, LLC (Cecilia Ithurburu)2154 Broad St.KEEF Smoke Shop, LLC (Rachida Khiara)1300 Park Ave.To: Rhode Island Wine & Spirits, Inc.529 Reservoir Ave.D/B/A Heritage Liquors Superstore (Pricilla Reay)529 Reservoir Ave.

MASSAGE THERAPIST LICENSE – NEW (Votes will be taken)Tree of Life Massage Therapy (Jessica Beaudreau)1 Starline Way

TEMPORARY MASS GATHERING LICENSE – NEW (Votes will be taken) The Cranston Spring Festival from Rolfe Square to Pontiac Ave. (Event Date: May 21, 2023 10AM-4PM) (Rain Date: June 4, 2023 10AM-4PM)

*Gilmore Academy LLC* Mulligan's Island 1000 New London Ave. (*Event Date: May 27, 2023 2PM-10PM and May 28, 2023 3PM-10PM*)

**USED CAR LICENSE – NEW** (Votes will be taken)Atlantic Auto Center (Charles Russo)616 Atwood Ave.

VICTUALLING LICENSE – NEW (Votes will be taken) Laila & Athena's LLC d/b/a Athena's Restaurant 1482 Park Ave. (Existing business under new ownership) (Amjad Aboualchamlat)

# IV. TRAFFIC ENGINEER

No Business.

# V. <u>SHOW CAUSE</u>

No Business.

# VI. <u>POLICE DEPARTMENT</u>

No Business.

# VII. FIRE DEPARTMENT

No Business.

# VIII. LICENSE RENEWALS BEFORE THE COMMITTEE

### AUTO REPAIR LICENSE

American Auto Body American Performance Petroleum Arlington Auto Body Autosport Sales & Collision, Inc. Balasco's Garage, LLC BMC Petroleum, Inc. Catalan Auto & Truck d/b/a Stamas Auto Central Truck Service **Cranston Auto Ignition** Maaco Collision Oil & Grease on Wheels, Inc. **Power Products** Sam's Auto Group Ultra Motor Car d/b/a Fleet Auto Body Ultra Motor Car d/b/a Gershkoff Auto Body Woodward's Auto Spring Shop, Inc.

EMPLOYMENT AGENCY LICENSE Kelly Services USA, LLC Kelly Services Global, LLC

1006 Cranston St. 964 Cranston St. 1211 Cranston St. 640 Atwood Ave. 1850 Cranston St. 905 Cranston St. 1045 Cranston St. 131 Fletcher Ave. 1152 Park Ave. 1452 Park Ave. 154 Fletcher Ave. 1 Southern Industrial Dr. 936 Cranston St. 446 Dyer Ave. 1085 Cranston St. 8 & 9 Cutting Ave.

#### **EXPANSION OF PREMISE LICENSE**

LSF Cranston LLC d/b/a Legal Sea Foods (Seasonal License Dates April 1, 2023 – October 31, 2023) 175 Hillside Rd.

#### **EXTENDED HOURS LICENSE**

Coffee Bean Express 7-Eleven Store #33614D 7-Eleven Store #33080B

#### FIREWORKS VENDOR LICENSE

*Stop & Shop #707 Stop & Shop #714 Stop & Shop #2702* 

#### HOLIDAY SALES LICENSE

Anthropologie Aum Shakti, Inc. d/b/a Cranston Liquors BD Mart, Inc. Bob's Stores Dollar General #15772 Dollar General #22027 Dollar General #18251 Expo Nails GJ Corporation d/b/a Capital Liquors Plaza Liquors, Inc. Prime Comms Retail, LLC d/b/a AT&T Authorized Retailer Recreational Equipment, Inc. Reshan, Inc. d/b/a Gulf Express Sally Beauty Supply #2780

SECONDHAND LICENSE Abrakadabra Used Furniture & More Manny and Sons

USED CAR LICENSE Sam's Auto Group 1111 Cranston St.1394 Plainfield St.535 Reservoir Ave.

200 Atwood Ave.204 Garfield Ave.275 Warwick Ave.

56 Hillside Rd.
1219 Cranston St.
1356 Cranston St.
1400 Oaklawn Ave.
1548 Broad St.
550 Dyer Ave.
1315 Park Ave.
800 Oaklawn Ave.
1358 Plainfield Pike.
212 Garfield Ave.
540A Reservoir Ave.
22 Chapel View Blvd.
2149 Broad St.
236 Garfield Ave.

386 Dyer Ave.391 Dyer Ave.

936 Cranston St.

#### **IX.** <u>MONTHLY SCHEDULES</u> (Votes will be taken to enter lists of events in to record)

**RHODES ON THE PAWTUXET** - [click to view]

HISTORIC PARK THEATRE [click to view]

**CRANSTON STADIUM** (None)

# X. <u>LICENSES ISSUED ADMINISTRATIVELY</u> (For informational purposes; no votes to be taken)

# MOBILE FOOD ESTABLISHMENT LICENSE(S) - NEW

None.

MOBILE FOOD ESTABLISHMENT LICENSE(S) – RENEWALS Kay's Ice Cream MFE-309 Mac's Screaming Corn & Tacos MFE-556 The Hot Potato MFE-715 The Moo-Mobile MFE-352

# **XI.** <u>**COMMUNICATIONS**</u> (*No votes to be taken*)

# **Councilman Donegan:**

• *"Warming Centers" - discussion about how we can better plan and advertise warming centers for next winter.* 

# XII. <u>PRESENTATIONS</u>

None.

# XIII. <u>ADJOURNMENT</u> (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 3/30/2023 @ 3:50 p.m.